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FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

| Reservorm | ADR-205 AND SCLOSURE (Rev. 12/2005) REPORT |
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| 20 | 08 deriom & us Aldniv: 50 comm. # 21399 |
| 3)State Party ol Board or Other or Other Political | Scanned |
| ty (if applicable) | File with: lowa Ethics and Campaign |
| enate or House) | Disclosure Board 510 E. 12 th . Ste. 1A |

COMMITTEE NAME (Must be same as on Statement of Organization) Washington Good To Great IMPORTANT: Indicate by # type of committee you are reporting for: (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC ((4) County Central Committee (5) County Candidate (6) City Candidate (7) School Political Supplivision Candidate (8)County PAC (9)City PAC (10)School Board Subdivision PAC (11) Local Ballot Issue CANDIDATE COMMITTEES ONLY: Candidate Name Political Part Office Sought District (if Se Fax: 515-281-3701 Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 68B.32A(7) the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate general. 319-653-1256 SIGNATURE OF PERSON FILING REPORT TELEPHONE December 31, 2007 I AM FILING A REPORT FOR (1) ELECTION /(2) NON-ELECTION YEAR. Indicate by # 2 (report date) CHECK IF AMENDMENT TO REPORT DATED Local Committees, enter Date of Election Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. County & Local Committees, enter County in (You must continue to file reports until a DR-3 is filed.) which Election is held STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end 937.86 of the last reporting period or must be zero if this is first report filed.)\$ ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)..... Schedule F. Loans Received total (Attach Schedule F)..... Schedule H: Total Sales of Campaign Property (Attach Schedule H) (Schedule Happlies to Candidates' Committees Only) SUB-TOTAL..... 937.86 SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expenditures total (Attach Schedule B) (™also see debts and loans below)..... Schedule F: Loan Repayments total (Attach Schedule F)..... CASH ON HAND at the end of this reporting period (if final report balance must 937.86 **UNPAID BILLS (From Schedule D - Attach Schedule D)\$ *OUTSTANDING LOANS (From Schedule F - Attach Schedule F)..... CONSULTANT BREAKDOWN (Schedule G Attached?) CANDIDATE COMMITTEES ONLY:

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.